



AGENDA ADMINISTRATIVE SERVICES COMMITTEE

September 30, 2026

10:00 A.M.

Caucus Suite 204

I. Call to Order

II. Review Minutes from Previous Meetings

- Adopt minutes of regular meeting May 28, 2026

III. Public Participation

IV. Purchasing

- Update on new Vendor Packets
- **Bid awards:**
 1. Brushy Branch Boat Ramp Project: Crete LLC low bidder \$99,850.00. Waiting on funding source
 2. (2) Freightliner M2-106 Plus Cab & Chassis with Dump Bodies – Awarded to Peach State Truck Center - \$253,588.00 - in production
 3. Ford F-350 Crew Cab w/ Knapheide Service Body for Public Works – Awarded to Prater Ford - \$64,161.40 – in production – delivery expected within the next 2 weeks.
 4. (2) Ford F-350 Cab & Chassis w/9 ft. Dump Bodies – Awarded to Prater Ford - \$131,818.80 – in production.
- **Recent Projects:**
 1. We accepted bids for Asset Management Services for Pavement (Roads) & Signs on September 3rd, 4 submissions. Sent to Board for approval Tuesday with InfraHub as recommended for award. PO has been issued.
 2. We accepted bids for Sidewalk & Handicap Ramp Replacements for Lindale on August 26, 2026. We had 10 submissions with recommendation to the Board on Tuesday to award to Glenn Contractors - \$138,000.00. PO has been sent.
- **Current Projects under evaluation:**
 1. Shooting Range for Floyd County Police Department
 2. 2 separate bids for the Removal and Installation of Water Pumps were opened on Monday, Sept. 21st. One for Morgan Dairy Road Pump Station and the other for Burnett Ferry Pump Station.

- V. County Clerk**
- VI. Information Technology (IT)**
- VII. County Manager**
- VIII. Human Resources**
 - HR report
 - Request addition of correctional officer position and abolishment of vacated recreation coordinator position.
 - Request for special adjustment of 7.5% special salary advancement for chief counselor position at the Floyd County Prison.
- IX. Finance**
 - August financials
 - Request for a contract extension with Mauldin & Jenkins
- X. Court Administrator**
- XI. Parks and Recreation**
- XII. Tax Assessor**
- XIII. Elections**
- XIV. Facilities**
 - Historic Courthouse
 - LEC
- XV. Chief of Staff Report**
- XVI. Chair's Report**
- XVII. Other Business**
- XVIII. Adjourn**

Next meeting November 19, 2026, 10:00 a.m.